

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KRISHNAMURTY WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530270
3	SCHOOL CODE (IF APPLICABLE)	15403
4	COMPLETE ADDRESS WITH PIN CODE	JARIPADA, NEAR PRATAP NAGARI, N.H-16, CUTTACK , ODISHA - 753011
5	PRINCIPAL NAME	PRASANTA KUMAR DASH
6	PRINCIPAL QUALIFICATION	M.Sc. ,B.Ed
7	SCHOOL EMAIL ID	krishnamurtyworldschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9438556301

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cloud9.shauryasoft.com/media/wcp-2308211619-1524661924-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2308211619-1524661924-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/wcp-2308211622-0653712120-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2308211622-0653712120-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cloud9.shauryasoft.com/media/wcp-2308231233-1938488746-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2308231233-1938488746-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/wcp-2308211620-1964793310-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2308211620-1964793310-1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cloud9.shauryasoft.com/media/wcp-2308211620-1109441449-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2308211620-1109441449-1.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cloud9.shauryasoft.com/media/wcp-2308211621-1754923241-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2308211621-1754923241-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cloud9.shauryasoft.com/media/wcp-2308231228-0947532027-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2308231228-0947532027-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.krishnamurtyworldschool.org/downloads?download=drinking#60">https://www.krishnamurtyworldschool.org/downloads?download=drinking#60</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cloud9.shauryasoft.com/media/wcp-2308211621-1220799259-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2308211621-1220799259-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cloud9.shauryasoft.com/media/wcp-2308211618-0810604996-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2308211618-0810604996-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cloud9.shauryasoft.com/media/wcp-2308211622-0215567903-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2308211622-0215567903-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cloud9.shauryasoft.com/media/wcp-2308211621-1521090565-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2308211621-1521090565-1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cloud9.shauryasoft.com/media/wcp-2308211621-1707452791-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2308211621-1707452791-1.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	PRASANTA KUMAR DASH
2	TOTAL NO. OF TEACHERS	63
	PGT	18
	TGT	25
	PRT	18
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mayachandran B.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Purnima Mohapatra

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	37	100	Excellent

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	162	122	75.3	Satisfactory

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8255
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=RnMGHTADhBU">https://www.youtube.com/watch?v=RnMGHTADhBU</a>